

Arts, Commerce and Science College Arvi, Dist. Wardha



FACULTY PROFILE



1. Full Name (in Caps) : **MANGESH MANIKRAO MAHURE**
2. Local Address : Principal, Arts, Commerce and Science College Arvi
Tah. Arvi, Dist. Wardha (M.S.)
Permanent Address : Asole-Lay-Out, Arvi
Tah. Arvi, Dist. Wardha (M.S.)
3. Contacts : 1) 9970142503 2) 8999074756
4. E_mail ID : mangesh.mahure@gmail.com
5. Designation : Junior Clerk
6. Department : College Office
7. Date of Birth : 12/01/1981
8. Date of Joining : 30/11/2013 Date of Retirement : 31/01/2039
9. Area of Specialization : Administrative Work
10. Qualification Details :

Degree		University	Subject	Division / Grade	Passing Year
Ph.D.		-	-	-	-
M.Phil.		-	-	-	-
B.Ed.		RTMNU Nagpur	ELT, Civics	Ist	Summ.2012
P.G.	M.A.	RTMNU Nagpur	Economics	2 nd	Summ.2013
	M.A.	RTMNU Nagpur	Political Science	2 nd	Summ.2006
	M.C.M.	RTMNU Nagpur	Comp. Mgmt.	Ist	Summ.2004
U.G.	B.A.	RTMNU Nagpur	ELT, Eco, Pol.	2 nd	Summ.2002
Other	MS-CIT	M.S.B.T.E.	Comp. Opert.	1 st	July.2005
	ADCP & S.M.	I.G.M. DELHI	Soft. Mangt.	1 st	May.2002
	T/W	Pune	English	1 st	May. 2009

11. Teaching Experience : UG : 03 Yrs. PG : 03 Yrs. Research : 00 Yrs.
12. Supervisor (M.Phil./Ph.D.) : _____
13. Area of Research : _____
14. Thesis Title for Ph.D. : _____

15. Research Publication : University Level _____ State Level _____ National Level _____
16. Publication in Conference/Seminars/Workshops Proceedings :
- Paper Presented : _____
- In Books : _____
- Books Edited : _____
- Others : _____
- What Research Says to Classroom Teacher?
- Divergent Thinking : Yes/No
 - Reading Skills : Yes/No
 - Diagnostic and Remedial Teaching : Yes/No
 - Motivation for better Achievement : Yes/No
- Effective Teaching : _____
17. Conference Presentation/Attendance : Convener : _____ Presentation : _____
18. Seminars/Symposium delivered at other institutions on invitation
- _____
19. Theme Paper/Lead Paper : _____
20. Invited as Resource Person _____
- _____
21. Video E-Learning : _____
- Youtube Title : _____
22. Training Program Attended : _____
23. Academic honors/Distinctions/Awards received
- _____
24. Research Projects with financial paste
- Title of Minor Project : _____
- Title of Major Project : _____

Date : 05/08/2021

(Mangesh M. Mahure)